FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00041414-A **Type of Permit:** FILMING **Release Date:** 06/27/2011

**Production Company** LOS ANGELES VALLEY COLLEGE

**Insured Company Name** INSOMNIAC BRANDED CONTENT COLLECTIVE

Contact Phone No. 1 818-947-2600
Contact Phone No. 2
Fax
Address 5800 FULTON AVE
VALLEY GLEN, California 91401

**Production Title** END OF THE INNOCENTS

**Type of Production** Student

**Producer** PETER BASLER

**Director** DEBORAH CHESHER

**1st AD** CARSON TURELL

**Production Manager** DEBORAH CHESHER

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** DEBORAH CHESTER
Primary Phone Mobile - 818-430-8104
Secondary Phone Mobile - 818-430-8104

**Location Assistant** N/A N/A
Primary Phone Mobile - N/A
Secondary Phone Office - N/A

## Fees

**Total Permit Fee** $0.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 1** — **Page 1 of 1**

| | | | |
|---|---|---|---|
| **Permit Number** | F00041414-A | **Location Manager** | DEBORAH CHESTER |
| **Production Company** | LOS ANGELES VALLEY COLLEGE | Primary Phone | Mobile - 818-430-8104 |
| **Insured Company** | INSOMNIAC BRANDED CONTENT COLL... | Secondary Phone | Mobile - 818-430-8104 |
| **Production Title** | END OF THE INNOCENTS | | |

**Location Address** 6602 Charlesworth Ave, Los Angeles, CA, 91606

**Location Type** Private Residence

**Film Dates** 6/27/2011 - 6/27/2011 09:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 4 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 15 |

**Filming Activities** Equipment on property; Interior Dialogue; Interior establishing shots;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES POLICE DEPARTMENT Gabriel Martinez

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND CREW PARKING ON PRIVATE PROPERTY ONLY - NO CAST, CREW OR PERSONAL VEHICLES PARKED ON AREA STREETS.

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